418 ST. LUKE. XIX. 48—48   
   
 known, even thou, [at least] in this [° thy] day, the things   
 which belong unto [" thy] peace . . . but now they are hid   
 from thine eyes. 48 For the days shall come upon thee,   
   
 sImzxr3, that thine enemies shall ‘cast a trench about thee, and   
 © oes. compass thee round, and keep thee in on every side,   
 tixings iz. 44 and ‘shall lay thee even with the ground, and thy   
 «Hs st children within thee; and "they shall not leave in thee   
 Mar! one stone upon another ; ‘because thou knewest not the   
 meee.   
 vy Dan. %4, time of thy visitation. 45 \* And he went into the temple,   
 w Jobn fi. and began to cast out them that sold [¢therein] [P axd   
 1B. them that bought]; “saying unto them, \*It is written,   
 x Isa.   
 yie.uin, 4 My house is the house of prayer: but’ ye have made it a   
 den of thieves. 47 And he taught daily in the temple.   
 “i 3:18 But \*the chief priests and the scribes and the chief of the   
 will.   
 people sought to destroy him, 4 and could not find what they   
 might do : for all the people t were very attentive to hear him.   
 XX. 1 And it came to pass, that on one of ® those days,   
 ashe taught the people in the temple, and preached the   
 gospel, the chief priests and the scribes came upon him   
   
 sagatr-7: with the elders, 2 and spake unto him, saying, Tell us \*by   
   
 2 omitted by several of the oldest   
 \* © omitted by many ancient authorities.   
 P omit, with many ancient authorities, the express testimony of Origen.   
 4 read, And my house shall be.   
 ¥ literally, on him in hearing him. See Acts xvi, 14.   
 "render, the.   
   
 Lord there may have been an allusion to recognized, the time thy visit by Me.   
 the name Jerusalem, which itself imports visitation a word of webions   
 the seeing of \_ even thou] or thou meaning, either for good or for evil. It   
 also, as as these My disciples, . brings at once here before us the coming   
 For contains the a reason which there seeking fruit, ch. 7—and the returs-   
 was for the fervent just expreased : ing of the Lord of the vineyard, ch. xx.   
 was the Lord’s desire, . 16. It is the first favour-   
 a trench ] Literally, with les, able meaning of visitation, is here   
 Josephus gives an account of its pe prominent.   
 built. When the Jews destroyed this, 45, 46.) Crzansina oy THE TEMPLE.   
 Titus built a wall round them,—see Isa. oa 41, 48.) A xxi. 12,13: Mark xi. His   
 xxix. 2, 8, 4—to which our Lord here employment during these last days, the   
 tacitly refers. 44.) The verb ren- of which follow. It is rightly   
 dered shall lay against the ground. jowever placed at the end of a chapter,   
 is used thy children] infants merely ; for it forms a close to the long section   
 the meaning is general. shall not wherein the last journey Jerusalem has   
 leave in thee one stone upon another] been described.   
 See Matt. xxiv. 2 note there. Cuarp. XX. 1—8.] His avruorrry   
 . might beall blotted hadst thou known, QUESTIONED. His REPLY. Matt. xxi.   
 because of thy sins rebellions ; those (Tho history of the fig tre is notin cat   
 fig-tree is in our   
 text.) 1] the days, viz. of this